

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGES: a26726 Lapsed

Littleton and Milton Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP*****

DATES, ETC.*****

PD BOOK: [35-] | MAP: [] | PUB DATE:

| | | |
|-----------------------|---------------------------------------|---------|
| Type of Right: Decree | Source of Info: Ownership Segregation | Status: |
|-----------------------|---------------------------------------|---------|

LOCATION OF WATER RIGHT*****

FLOW: 1.2 acre-feet

SOURCE: East Canyon Creek

COUNTY: Morgan COMMON DESCRIPTION: Littleton & Milton

POINT OF DIVERSION -- SURFACE:
 (1) N 230 ft 0 ft from S4 cor, Sec 35, T 4N, R 2E, SLBM
 Diverting Works: Littleton & Milton Ditch Source: East Canyon Creek

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 201276.

IRRIGATION: 0.4 acres

| ###PLACE OF USE: | | | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | |
|------------------|---|----|---|--------------------------------|------|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---|--------|
| | | | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | | |
| Sec 27 | T | 4N | R | 2E | SLBM | *X | X | X | X | X | *X | X | X | X | X | *X | X | X | X | * | 0.0000 |
| Sec 28 | T | 4N | R | 2E | SLBM | *X | X | X | X | *X | X | X | X | X | X | *X | X | X | X | * | 0.0000 |
| Sec 34 | T | 4N | R | 2E | SLBM | *X | X | X | X | *X | X | X | X | X | X | *X | X | X | X | * | 0.0000 |
| Sec 35 | T | 4N | R | 2E | SLBM | *X | X | X | X | *X | X | X | X | X | X | *X | X | X | X | * | 0.0000 |

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SEGREGATION HISTORY*****
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This Right was Segregated from 35-8346, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN CFS | QUANTITY IN * ACRE-FEET | -----W A T E R U S E S----- | | | | |
|----------------|----------------------------|-----------------------------|-----------------|----------------------------|-----------|---------------------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) (*) | MUNICIPAL | MINING ACRE-FEET |
| | 1.2 | 0.4 | | | | |

see change

*****E N D O F D A T A*****
